



# VILLAGE OF ANTIOCH

## APRIL 2009 NEWSLETTER

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings and events. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [sroby@antioch.il.gov](mailto:sroby@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15<sup>th</sup> of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-838-4032. Contact: Shawn Roby

### Village Hall Hours

Monday: 8:30 a.m. – 7:00 p.m.

Tuesday – Friday: 8:30 a.m. – 5:00 p.m.

Drop box slot available at the Village Hall after hours.

### Parks & Recreation Hours

Mon/ Wed/ Fri 9:00 a.m. – 5:00 p.m.

Tues/ Thurs: 12:00 p.m. – 5:00 p.m.

Online Registration Available

### APRIL NEWS

Inside this newsletter you will find important information concerning upcoming Village events such as Summer Day Camp Registration, Arbor Day and many others.

The Antioch Parks & Recreation Spring & Summer Program guide is now available at the Parks Office, Village Hall, the Chamber of Commerce office, library and online at [www.antioch.il.gov](http://www.antioch.il.gov) under Parks Dept. Information on the Antioch Aqua Center, Summer Day Camp Program, Swim Lessons, Miss Antioch Pageant as well as many spring and summer programs are included in this brochure. Don't forget to check the inside back page of this newsletter for upcoming programs.



### VILLAGE/ NEWS

#### ANTIOCH PARKS & RECREATION

Please check the back page of this newsletter to see all the **upcoming programs** for April. **Please register at least one week before the start date, if possible to avoid cancellation of class.** You may register at the Parks Office at 806 Holbek Dr. or mail your registration form with your check. Full program guides are available at the Parks Office, Village Hall or on-line at [www.antioch.il.gov](http://www.antioch.il.gov)

Antioch Parks and Recreation is still taking **applications** for Lifeguards. You may pick up an application and job description at the Parks Office at 806 Holbek Dr. or Village Hall.

**Park and Pool Rentals:** Are you looking for a place to hold a family reunion, birthday party or graduation party this summer? Antioch Parks & Recreation offers pavilion rentals from April – September at many of our most popular parks and pool rentals at the Antioch Aqua Center June – August. Reservations must be made in person at the Parks Office at 806 Holbek Dr. Fees and paperwork must be received at least two weeks prior to the date of the event. Call the parks office at 847-395-2160 for fee information, park locations rental policy or to check on available dates. Pavilion Rentals are located at Williams Park, Centennial Park and Pedersen Park. The Saw Mill can also be reserved for wedding ceremonies and photos. (Antioch non-profit organizations will not be charged a pavilion rental fee).

#### ELECTION DAY

Polling places for the April 7, 2009 Consolidated Election will be open from 6:00 am to 7:00 pm. For polling place information, a list of candidates, absentee voting, or general election information, you may contact the Lake County Clerk's office at 847-377-2314. Additional information is available at <http://www.lakecountyil.gov/countyclerk/elections> or on the Village website at [www.antioch.il.gov](http://www.antioch.il.gov).

#### SAND CLEANUP HAS BEGUN

The Village of Antioch has begun the cleanup of sand from the right of ways and will continue for the next several weeks. The Village will be street sweeping and cleaning up heavier sand deposits in parkways and sidewalks where larger snow piles were required. To help with the cleanup effort, residents are encouraged to sweep the sidewalk in front of their house. They may sweep or rake sand to the street for the street sweeper to clean up or use the sand to fill in settlement around their foundations and yards. In most cases the sand in the parkway will settle in and grass growth will not be impaired. Thank you for your patience!

#### SPRING CLEAN AND GREEN DAY

On Saturday, May 30 the Village of Antioch will be holding its 2nd Annual Spring Clean and Green Day. The purpose of this event is to promote a clean and green community. The day will start at 9 a.m. with the cleaning around the community and finish with a wealth of knowledge on greening techniques, services and products available.

## ATTENTION FUTURE POOL OWNERS

Village of Antioch residents, please contact the Building Department BEFORE you purchase a swimming pool. Supplements with installation, electrical and placement requirements are available at the Building Dept. located at 882 Main St. Also, any pool whether temporary or storable which is 24 inches or more in depth also requires a permit. Any questions, please call 847-395-9462.

## CONSTRUCTION PERMITS

Residents and Homeowners Associations requesting notification of construction related permits in their subdivision now have the opportunity to register with the Village. Though the Village itself does not have the authority to enforce private covenants, providing the homeowners' and merchants' associations of the Village an opportunity to be made aware of construction within covenant controlled developments and subdivisions improves coordination and communication in two parallel, yet separate processes.

For properties within the Village that are subject to private covenants, conditions, or restrictions, the following procedure will be administered in conjunction with the building and site permit process. In situations where emergency actions may be required, the Village reserves the right to forgo the understated processes in order to allow the abatement of nuisances or potential hazards.

1) The agent or administrator of the private covenants shall register with the Village Board of Trustees in writing, with a request to notify the agent or administrator of an application for issuance of construction or development related permits pursuant to Section 9-1-3 (F) of the Village Code.

### Said request shall include:

- A reaffirmation and nature of the request;
- The name of the Covenant Administrator or appointed body lawfully charged with the administration of the covenants;
- A statement indicating that the owners represented by the administrator and bound by the covenants have assented to the administrator/agent's representative authority;
- A list of the subject properties or subdivisions in question (as identified by PIN or common address); and
- Updated contact information, including fax, phone, email, and mailing address, for the dissemination of relevant building related correspondence.

The Village Board will hear the request at a regularly scheduled meeting and determine that the information supplied is sufficient and meets the intent of the ordinance.

2) For each property in the Village there may be only one registered Covenant Administrator for the purpose of receiving notice of applications for construction or development-related permits.

3) Once registered by the Village, permits for registered properties and subdivisions that lack acknowledgement letters from the registered Covenant Administrator will not be reviewed by the Building or Engineering Departments, **except as followed:**

- Upon submission of a completed permit application that lacks an acknowledgment letter, the Building Department shall attempt to contact the registered Covenant Administrator in writing and shall make a record of the notification within the Building Permit File. Notice to the Covenant Administrator shall be by first class mail to the last address provided to the Village.
- Once the letter to the Covenant Administrator is submitted, the Building Department will hold the permit for no longer than 14 calendar days prior to the review of the permit. Once the 14 days has lapsed, or upon written notification from the Covenant Administrator, whichever is first, the permit shall enter into the review process pursuant to Title 9 of the Village Code.

- Any deadline or duration for review of construction or development-related permit applications provided for by state or local law shall be stayed during the notice and acknowledgment period provided for herein.

Associations that wish to participate in this notification process should read and make application to the Village Board. If you have questions regarding the process or registration please call Dustin Nilsen or Bill Rantz, Village of Antioch Planning, Building, and Zoning at (847) 395-9462.

## EVENT RELOCATION

The Village of Antioch is pleased to announce that starting this summer we will be moving a couple of our events from the East side of Main Street to the West side. This move will create a more equal distribution of events throughout the downtown area and alleviate traffic congestion due to the Orchard Street Extension closure.

We will be moving 3 events to the West side of town. Starting in May the annual 885 Civic Club Carnival will be the first followed by both of the Antioch Chamber of Commerce's Summer Art & Craft Fairs. These events will be located on Toft Street and/or the Municipal Parking lot located on Toft Street.

## ATTENTION RESIDENTS

Please be patient as we are working on pothole repairs. If you notice any that need immediate attention please contact public works at 847-395-1881.

Also, spring is here which mean lots of rain! Please check to make sure your culverts are clear of debris. This will help ensure proper drainage of all rainfall we will receive.

## ARBOR DAY 2009 & FREE TREE PROGRAM

This year's Arbor Day Event will be held on Saturday, April 25th at Tim Osmond Sports Complex on Depot St. The Antioch Arbor Day Committee is looking for volunteers to come out and help with Arbor Day celebration by planting, mulching, and sprucing up the area around the park.

The committee will once again give away seedlings to anyone who will plant and care for them. The Norway Spruce seedlings are 10 – 18 inches in height and will be given away from 10:00 a.m. – noon on the 25th during Antioch's Arbor Day planting program. Don't miss out! Only 800 seedlings will be available for the free tree program, so reserve yours early by filling out the coupon below and mailing to:

**Antioch Parks and Recreation, Arbor Day Trees, 806 Holbek Dr. Antioch, IL 60002.** You will receive a reply in the mail prior to the event concerning pick-up information.

I would like to register for 5 free seedlings.

Send info to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

## PHOSPHORUS BAN

Last year the Village Board of Trustees passed an ordinance banning the use of fertilizer containing phosphorus within Village Limits in order to limit the concentration of phosphorus in the Village's lakes, rivers and streams. Wherever fertilizer is sold within village limits, a sign must be posted that reads "The Village of Antioch prohibits the application of fertilizer containing phosphorus to an lawn or turf area and any impervious surface, drainage way, wetland or buffer zone". Please be sure when you purchase fertilizer that it does not contain phosphorus

## CHILD SAFETY SEAT CHECKS

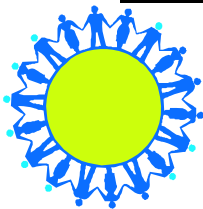
The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

## ANTIOCH SENIOR CENTER NEWS

-Toe Nail Clinic – Friday, April 10<sup>th</sup> Call for appointment  
-Health Care Preventative Screenings- Monday April 20<sup>th</sup> 10-12:30 No appointment necessary

Other daily or weekly programs: Free Exercise Classes, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

## COMMUNITY SERVICES & EVENTS



### SWALCO

Now that the Mobile HCW (Household Chemical Waste) Collection Events are done for the season don't forget you can still bring your waste to the permanent facility located in Gurnee at 1311 N. Estes. If you would like a complete list of acceptable items please go to [www.swalco.org](http://www.swalco.org). Please remember you must schedule an appointment. You may also call and register by phone at 847-336-9340.

## FRIENDS OF THE WETLANDS

The Friends of the Wetlands are holding their monthly meeting on April 18th at 9 a.m. The main topic for this meeting will be work to be done during this upcoming summer season.

The friends annual spring cleanup day is scheduled for May 9<sup>th</sup> at 9 a.m. They are looking for volunteers to come down for about 3-4 hours to help with cleanup. Lunch will be served for all who join in the cleanup effort.

## ACE HARDWARE RECYCLING

Ace Hardware stores are offering, as a service to our communities, free recycling of household batteries, cell phones and compact fluorescent bulbs. We also offer recycling of latex paint, at a nominal charge, through Earth Paints Collection Systems. The residents of Antioch would be invited to bring these recyclable items to either the Gurnee Ace at 4806 Grand Ave. or the Round Lake Ace at 659 W. Railroad Ave.

## OPEN GYM FOR BOYS BASKETBALL

Crossview Church will be holding an open gym pick up games on Tuesday Evening from 6-8:30 p.m. with games starting at 6:30p.m. The access point if the front door is locked is the side entrance.

## ANTIOCH LIBRARY INFO

The Antioch Public Library District offers programs for Children, Teens, Tweens and Adults. If you are interested in any of these programs please log onto: [WWW.APLD.INFO](http://WWW.APLD.INFO) or call 847-395-0874.

## MIDWEST FURY BASKETBALL

Midwest Fury is a travel basketball league being offered in addition to, or in the alternative to the regular spring sessions of AAU and travel basketball. Midwest Fury is comprised of qualified coaches and staff to give your child a competitive, yet fun and rewarding experience.

If your son/daughter is interested in participating, please contact Shari Melton (f 847/401-7123 or [smelton2146@aol.com](mailto:smelton2146@aol.com)). A non-refundable deposit of \$100.00 is required by April 10th to ensure your son/daughter's spot on a team. Once that is received we will make arrangements for uniform sizing and ordering. Checks payable to Midwest Fury and sent to Shari Melton, 1299 Edgewater Lane, Antioch, Illinois 60002.

## ANTIOCH'S ART CRAWL

Antioch's children and other local artists will be holding the Antioch Art Crawl on May 2nd from 10am – 3pm. This festival is presented by School District 34 and the Antioch Fine Arts Foundation. The Chamber of Commerce and the Village of Antioch are sponsoring this activity as a way to create a sense of community for but one day in the busy lives of its' residents.

More information can be found by visiting the Chamber's and Village's websites. Also, visit Antioch Fine Arts Foundation's website: [www.antiochfinearts.org](http://www.antiochfinearts.org) or call us at 847-838-2274 during regular hours: Th/Fr/Sa: 10-4pm ; Su: 12-4pm.

## BASKETBALL SKILLS TRAINING

Any boy or girl in 4th - 8th grade wishing to improve his/her basketball skills will have the opportunity this spring. Antioch Community High School will be having basketball skills training on Tuesdays for six weeks at Antioch Upper Grade School from 6:30 - 7:30 pm. The first day will be Tuesday, April 7th. These sessions will concentrate on the fundamentals of basketball (shooting, passing and dribbling) through repetitive drills. The cost for the six days will be \$35. No pre-registration is required. Payment should be made the first day of attendance.

If you have any questions or require more information, please call Tim Borries (ACHS Girls Varsity Basketball Coach) at (847) 543-5816 or email [borries.tim@d46.org](mailto:borries.tim@d46.org).

## PM&L AUDITIONS

PM&L Theatre presents an adaptation of Stephen King's "Rita Hayworth and the Shawshank Redemption" in a Readers Theatre format, directed by Terry O'Brien.

The story follows two imprisoned men and their friendship over a number of years at Shawshank Prison. The bond between the friends help the two find solace and eventual redemption through acts of common decency.

There are 10-12 parts for men aging between 21 and 70. Auditions will be held on Sunday, March 8 at 6:00p.m. with cold readings from pre-selected scenes.

The single performance will take place on Sunday, April 19 at 2:30p.m. at PM & L Theatre 877 Main St., Antioch, IL.

Visit our website at [www.pmltheatre.com](http://www.pmltheatre.com) for more information about PM & L Theatre. These are open auditions. For more information, call the PM & L Theatre at 847-395-3433.

## GERMAN-AMERICAN CLUB

The German American Club of Antioch is holding their annual **Spring Dinner Dance**, Saturday April 18, 2009 at the VFW Hall in Lake Villa 130 E. Grand Ave (rt. 132). Doors open at 5 p.m. Dinner at 6 p.m. Music starts at 7 p.m. Music by "Walter Flechsig Band" For more information contact Dorothy (847) 356-5484 **RESERVATIONS ARE NEEDED** Deadline April 10, 2009.

### **AARP TAX AIDE @ THE LIBRARY**

Thursdays, in April – Senior Assistance. Please call 847-395-0874 X230 to schedule your appointment with an AARP volunteer. As a service to the community, the library is proud to provide space for AARP volunteers for tax preparation. The Antioch Public Library District, however, in no way handles the tax returns and is unable to give any information about the returns once they are filed.

### **COMMUNITY TELECARE**

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

### **GUYS AND DOLLS PERFORMANCES**

Antioch Community High School will be presenting the play Guys and Dolls on April 30, May 1-3 in the High School Auditorium. Thursday –Saturday curtain opens at 7:00 p.m. and on Sunday at 2:00 p.m. Doors open 30 minutes prior to curtain. Cost is \$7 for adults, Seniors/Students \$5. For reservations please call 847-395-1421 ext 9370.

### **FINE ARTS FOUNDATION FEATURED ARTIST**

The featured White Room artists for the month of April at Antioch Fine Arts Foundation are Roger Shule and Cathe Ladner.

Roger's focus this past year has been on his "Matchbook Series". What began last year as 2 dimension, 12" x 12" simply framed and expertly rendered art memorabilia has blossomed into sizes ranging from 16" x 20" and 18" x 24". Roger has progressed into life-like, 3 dimensional matchbooks in 10" x 14", and 12" x 15" as well as the original 12" x 12" size. The detail on these will knock your socks off! Roger's vintage matchbooks have been shown locally and at **The Art Center** in Highland Park. He has completed many newly added designs especially for this White Room Show.

Cathe Ladner, a former muralist and decorative painter, is transferring her attention to oils on canvas and masonite. She has recently added this medium to acrylic and colored pencil which she has taught in her studio for over 10 years. Cathe's show will consist of old and new works "from Traditional to Contemporary" with her canvases dressed with her realistic style in bright, deep and vivid colors of still lifes and pitchers and flowers. A nostalgic flair permeates her artistry which couples well with the reminiscent reminder of Roger's matchbook art. She has incorporated her artistic images onto handmade affordable jewelry.

This is a MUST-SEE show running the entire month of April. These two are going all-out in their display and it promises to be easy on the eye and remind you of simpler days-gone-by. There is no admission and all items are very reasonably priced. There is a reception planned for Saturday, April 18th from 1:00 - 4:00pm with artists in attendance. Old fashioned candy and coca cola will be served.

**The Gallery is located at 983 Main Street, Antioch, IL. Visit our website: [www.antiochfinearts.org](http://www.antiochfinearts.org) . Visit us or call for more information at: 847-838-2274.**

### **HILLCREST SCHOOL REGISTRATION**

Hillcrest Elementary School of Antioch School District 34 will have registration for incoming kindergarten students and new First Grader students for the 2009-10 school year on Tuesday, April 21 from 3-8 p.m. and Wednesday, April 22 from 3-6 at the school. Kindergarten students must be 5 years of age on or before September 1, 2009. It is necessary to bring a certified birth certificate and proof of residency (check the website at [antioch34.com](http://antioch34.com) for more registration information).

### **ANTIOCH WAVES SWIM TEAM**

The 2009 Antioch Waves summer program begins in early June and runs through the end-of-season picnic on July 21. Dual meets are scheduled every Tuesday evening with some Thursday evening and Saturday morning meets. Registration is on a first-come-first-serve basis.

To join the swim team, swimmers must be able to swim the 33-1/3 yard length of the Antioch pool unassisted and be between 5 and 18 years of age. Previous swim lessons are highly recommended. Evaluations will be given to test a new swimmer's ability.

Registration will be held on Saturday, May 2, 2009, at the Senior Center between 11:00 a.m. and 3:00 p.m. Fee is \$135 per swimmer. This fee includes team participation, coaching, insurance, t-shirt, swim cap and attendance awards presented at our picnic. Registration forms will also be made available at the Parks Department.

For registration questions or to be e-mailed a registration form, please contact Pam Haines at 847-838-4858 or e-mail [swimteam@antiochwaves.org](mailto:swimteam@antiochwaves.org). For additional program information regarding practices, this season's meet schedule, and other helpful information, please go to our website at [www.antiochwaves.org](http://www.antiochwaves.org). ☺

The Antioch Waves are currently seeking qualified candidates to interview for the 2009 season assistant coaching positions. If interested, please call Tom Adamczyk at 847-687-3041.

### **EASTER 4 KIDS**

Faith Lutheran Church invites K3-4th grade children to participate in Easter 4 Kids. This free event is held on Saturday, April 4, 2009 at 8:30 AM. Children K3-4th grade are invited to spend the morning and learn about Easter through crafts, games and lessons. Registration is 8:30 AM – 9 AM. The closing devotion starts at 11:45 AM.

Faith Lutheran Church is located at 24300 Grass Lake Road (At Rte 59) in Antioch. . For more information about this event please call 847-293-6101.

### **FESTIVAL ARTS OF ANTIOCH FUNDRAISER**

Festival Arts of Antioch is urging patrons of the Fine Arts to treat yourselves to an evening out with dinner and a fast moving show on May 3, 2009 at Maravelas Banquet Hall, 4 Washington St., Ingleside IL. This fund raiser for Festival Arts of Antioch will have a Buffet Dinner serving from 5:30 until 6:45pm and a cash bar. Doors open at 5:00pm. A musical revue will be at 7pm appropriately labeled Broadway, Etc. Tickets are \$35.

The talented actor/singers are Jennifer Biel Franco, Melissa and Joe Cardamone, Steve Garside, Murry Holmstrom all from the Kenosha/Racine area and Laura Keeling of Chicago.

Ken Smouse (president of Festival Arts) of Antioch is the director and Chris Kusher of Grayslake is accompanist. Ed Tripp of Antioch is technical director.

Make your reservation now by calling Mabel Low Weber, 847-265-3152 or Ken/Betty Smouse, 847-395-1333. Deadline for reservations is April 27, 2009.

### **SCHOLARSHIPS OPPORTUNITY**

Slovak American Charitable Association Rolling Hills Campus has a \$1,500 scholarship available. Requirements are attending a 2-4 year college/University and completed 15 credit hours of college level classes and will be at least registering for 8 credit hours per term. Applications are available at [rollinghillscampus.org](http://rollinghillscampus.org) click on SACA or call Lucia Stefo 847-456-3800.



### HEALTHY KIDS DAY

Healthy Kids Day is open to all children, all ages. It is being held on Saturday, April 18th from 9:00 a.m. until 12:00 noon at Hastings Lakes YMCA. No cost! There will be free Kid's Exercise Classes including Kid's Yoga, Karate, Kid's Zumba, Kid's Cardio-kick, Kid's Awesome Abs and Kid's Cycling (all 20 minutes each) AND Healthy Snacks to make, My Pyramid Food Group Bingo, and visiting chiropractor, D.A.R.E. Officer, Finger print and info. for parents, and handouts for all and on and on. A great day for Healthy Kids!! No registration needed, just come and have some fun!

### SEEKING EASTER BASKET DONATIONS

Open Arms Mission Food Pantry is seeking donations to assist in the distribution of 2000 Easter baskets to area children and seniors.

A tradition since 2000, OAM provides Easter baskets to area children who otherwise would receive nothing for Easter and to senior citizens, who are often overlooked during this season.

"We are able to purchase the needed items at volume pricing and rely on community financial donations to cover these costs," said Marytherese Ambacher, director of the food pantry, 1548 S. Main St., Antioch. "We are fortunate to have long term partnerships with Lindenhurst Early Childhood Center and Northern Illinois Scholarship Program who assist us by assembling and distributing the baskets."

The majority of the baskets will go to families who use the food pantry, to seniors at four senior residential homes and to Victory Lakes. Recipients all live in the Antioch, Lake Villa and Lindenhurst communities.

Donations may be made to Open Arms Mission, PO Box 79, Antioch, IL 60002. Donations may be made online at [www.openarmsmission.org](http://www.openarmsmission.org). For more information contact the Mission, 847-395-0309.

### RUMMAGE SALE PICK UPS

St. Ignatius of Antioch is pleased to announce that our annual Rummage Sale will be held Thursday, June 18th through Saturday, June 20th. We will be scheduling pick ups and accepting donations of your unwanted items starting April 1st. Please call the church office at 847-395-0652 to schedule a pick up or if you have any questions.

### COMPOST BIN FUNDRAISER

Want to go GREEN this Spring? Backyard Compost Bins "The Earth Machine" Sponsored by Swalco are available for purchase in the Antioch area by the St. Peter Parish Youth Group. The Earth Machine provides excellent soil amendment for your garden and house plants and can reduce kitchen and yard waste by 30%. Large 80 gallon capacity unit takes as little as 10 minutes to use. Composite Bins are \$40.00 each. Any questions or to purchase a compost bin, please contact the parish youth group at 847-395-0246. All proceeds go to the St. Peter Parish Youth Group. Thank you in advance for supporting our Youth Group!

### EARLY START PROGRAM

Antioch School District #34 provides developmental screenings for children ages 4 months to 3 years. To schedule an appointment please call 847-838-8032.

### ADOPT-A-PACKAGE

Help send goodies from home to our Heroes. The Ladies Auxiliary to Post 4551 are collecting needed items and monetary contributions to send care packages to the men and women serving overseas. Items the troops are requesting are:

Tea, Kool-Aid, Lemonade Singles, DVD's CD's, beef jerky, Pop Tarts, flashlights, AA/AAA Batteries, Foot Powder and sun screen. Please avoid the following items we are unable to send: pork, porn, alcohol, aerosol cans, glass bottles and chocolate. If you would like to make a donation of any items or a monetary donation to make purchases and cover shipping, please send or drop off to your Antioch VFW Post 4551 located at 75 North Ave. in Antioch on Monday, Wednesday, or Friday from 9:00 a.m. – noon or Tuesday from 4:30 p.m. to 9:00 p.m. For additional information call Barb at 847-395-5393 or email Jeanne at [shaunkelly@sbcglobal.net](mailto:shaunkelly@sbcglobal.net).

### GARDEN CLUB PLANT SALE

On Saturday, May 9, the annual Antioch Garden Club Plant Sale will take place under the Williams Park Pavilion (behind the library) from 10 a.m. till 1 p.m. rain or shine. For more information please call Cindy at 847-395-8902.

 <p><b>Now Open in Antioch</b> <b>Join today!</b> 351 E Rte 173 847-578-7000 <a href="http://www.glcu.org">www.glcu.org</a> checking • savings • loans • mortgages</p> <p><small>Equal Housing Lender Member FDIC NCUA</small></p>	<h2>ADVERTISE HERE!</h2> <p>Open to all Antioch Businesses Reaches 6,400 plus homes monthly!</p> <p><b>For more info call 847-838-4032</b></p>
 <p><b>Lobby Hours:</b> Monday – Thursday 8:30 a.m. – 5:00 p.m. Friday 8:30 a.m. – 6:00 p.m. Saturday 8:30 a.m. – Noon <b>Drive-Up:</b> Monday – Friday 7:00 a.m. – 7:00 p.m. Saturday 7:00 a.m. – 1:00 p.m. Visit our website: <a href="http://tcbank.com">tcbank.com</a></p> <p><small>Member FDIC Equal Housing Lender</small></p>	 <p><b>TRATTORIA • PIZZERIA</b></p> <p>384 Lake Street Antioch, Illinois 60002 847-395-9999</p>

## ANTIOCH PARKS & RECREATION UPCOMING EVENTS

### SUMMER DAY CAMP

Summer Day Camp is a Village program that is designed to provide affordable day care for children of working parents. Day Camp provides recreational activities in a safe supervised environment for children ages 5 – 12. Activities include local field trips, crafts, and swimming. Summer Day Camp will begin on Wednesday, June 10 and run through August 14<sup>th</sup>. Camp runs Monday – Friday at the Parks Building at 806 Holbek Dr. and the Scout House at 770 Cunningham Dr. from 6:30 a.m. – 6:00 p.m. Children participate in a number of activities throughout the day including a daily trip to the Antioch Pool (weather permitting). Children must bring a lunch, bathing suit, towel and sunscreen.

**Registration for Village of Antioch Residents (1 - 4 digit address) is on Saturday, April 18<sup>th</sup> from 9:00 – 11:00 a.m. at the Parks Office.** Township Residents (5 digit address) will be able to register on the same day from 11:00 a.m. - noon or until the program is full. Non-residents can register beginning April 20<sup>th</sup> if space is still available. A \$50 non-refundable registration fee, Proof of residency and a birth certificate will be required at registration (**children must be 5 years old by June 1<sup>st</sup> and cannot reach their 13<sup>th</sup> birthday by August 10<sup>th</sup>**). There are a limited number of spaces and they fill up quickly. Daily Fee comes to \$25 per day (Antioch Residents or \$30 per day for non-residents) from 8:30 a.m. - 6:00 p.m. If your child will need to come earlier than 8:30 a.m., we are open at 6:30 a.m. however we will be charging an **Early Bird Fee** of \$2 per day. Pool Passes will be included to those children who are signed **up full time, all 3 sessions**. If your child is coming less than that, a pool pass must be purchased at a reduced rate of \$25 instead of our usual cost of \$50. 3 Payment Sessions for June, July and August (amount to be determined by number of days chosen each month) will be collected by the 20<sup>th</sup> of the prior month. Any questions, please call 847-395-2160.

### MISS ANTIOCH PAGEANT 2009

This year's annual Miss, Jr. Miss and Little Miss Antioch Pageant will be held on Saturday, June 20<sup>th</sup> at the Antioch High School Auditorium. Miss Antioch will receive scholarship money towards tuition of the college of her choice. She must be 16 - 21 years of age, have good academic standing, show community involvement, and have three references in order to be a contestant. Jr. Miss is for girls 11 - 13 and Little Miss is for girls 6 - 8. Specific Rules and Regulations are included in the application for the Pageant and can be picked up at the Parks and Recreation Office at 806 Holbek Dr. beginning Monday, April 6 2009. There is a \$20.00 application fee to enter. **THE DEADLINE TO ENTER IS FRIDAY, MAY 15<sup>th</sup> at 5:00 P.M. NO EXCEPTIONS!** For more details call 847-395-2160.

### MOTHER DAUGHTER TEA

At Infini-Tea Gourmet Restaurant

902 Main St. in Downtown Antioch, Sunday, May 3<sup>rd</sup>

\$30 Per Couple - \$15 for each additional daughter

Limited to Antioch Residents (60002 zip code)

A special afternoon designed for moms and daughters of all ages to enjoy. (Substitute mommies are always welcome). Price includes a memorable photo of each mother daughter couple/group, beverages, **petite sandwiches** and dessert. Moms and daughters will enjoy delicious small finger sized portions, including but not limited to: Cheese Puffs (one type for Mom and a different for daughters), Endive leaves garnished with crab/basil dip, Smoked turkey dill spread, Chicken salad with grapes on mini croissants, Nut-less Waldorf salad on apple slices, "Hula Moola" (Hawaiian inspired, pineapple, mandarin oranges, coconut), Lime curd flavored cream tarts, Grape jelly muffins. New spring teas will be available for tasting. Please let us know at registration if there are any dietary restrictions such as gluten free, vegetarian or food allergies. Also let us know at registration if your daughter will be bringing a special guest (doll or teddy bear) and we will set up a special seat at the table for them. **Registration will begin on Monday, April 6<sup>th</sup>** at the Parks Office. Please specify time preference and reserved tables of 6 at the time of registration. We will do our best to accommodate those requests.

3 Seatings available: 11:30 a.m., 1:30 p.m. or 3:30 p.m.

Tables of 6 – Limited to 42 per seating We will try accommodate requests for reserved tables of 6

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SAT. 7-NOON**

### SERVICE

**M-F 7-6,  
SAT. 7-NOON**

### BODY SHOP

**M-F 7:30-5:30,  
SAT. 8-NOON**

## UPCOMING PARKS & RECREATION PROGRAMS

**PICK UP OUR PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!**

**IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!!** The following classes will be coming up this month. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure **or available on line at [www.antioch.il.gov](http://www.antioch.il.gov)** - click on departments, then select parks, scroll to the bottom and click on programs.

**5 Star Sports: COMING IN MAY! Tennis** 5/4-6/15 4-6 yrs old 4:00-5:00pm, 6-8 yrs old 5:00-6:00pm, 9-12 yrs old 6:00-7:00pm, 18+ 7:00-8:00pm. **Soccer** 5/6-6/10 3-4 yrs old 5:00-5:45pm, 4-6 yrs old 5:45-6:45pm, 7-9 yrs old 6:45-7:45pm. **T-Ball** 5/9-6/13 3-4 yrs old 10:00-10:45am, 4-6 yrs old 11:00-Noon. **Baseball Skills** 5/9-6/13 7-9 yrs old 12:00-1:00pm. **Family Olympics** 5/9-6/13 2-3 yrs old 10:00-10:45am.

**Windace Acres:** Proper attire is a MUST! Long pants, shoes/boots with a heel and a riding helmet are required. (Riding helmets will be supplied if you do not own one) ages 6 & up. Horse Riding Lesson held on Wednesdays 4/8-4/29 from 4:00-5:00 p.m. Fee: \$135/140. Horsemanship on Mondays-Friday 6/15-6/26 10:00-Noon Fee: \$250/255. Horseback Riding held on Wednesdays 6/3-6/24 10:00-Noon Fee: \$250/255 \*don't worry about the weather there is an indoor arena!\*

**Pilates:** Pilates will be held Wednesday 4/1-4/22 from 6-7:00 p.m. at Parks Building. Class fee is \$48/53.

**Magic:** For ages 5-12 yrs old held on Thursday 4/23 from 4:00-4:55p.m. at parks classroom. Fee: \$18/23

**Ink Spot Journeys:** Classes are held at the Ink Spot Art Studio at 945 Main St. (inside Flo's Family Hair Care). First Session dates: Tuesday 4/7-4/28, Wednesday 4/8-4/29, Thursday 4/9-4/30, Friday 4/10-5/1, Saturday 4/11-5/2. Times: 3:30-5p.m. or 5:30-7p.m. 5-14 year olds. Fridays you can also choose 9-10:30a.m. ages 2-5 year olds.

**Camp Crayon Reunion Night:** 6-8 year olds from 6:30-8:30pm on 4/24. Fee: \$10/20

**Dance Academy: Parent & Tot** Mondays 4/6-5/11 9:30-10:00am ages 16months – 3 years old. Fee:\$ 49/54 **Preschool Tap & Ballet** Tuesdays 4/7-5/12 9:30-10:15am ages 3-5 years old. Fee: \$54/59

**American Stars of Dance: Parent & Tot-** Ages 18 months-3 years starting Saturday, 4/25-5/30 from 9:00-9:45a.m. Located at 237 Depot St., Antioch Fee: \$60/65 **Boogie Babies-** Ages 2-3 years olds starting Thursday, 4/23-5/28 from 5:15-6:00p.m. Located at 133 Cedar Ave. Lake Villa Fee: \$60/65. **Tap, Ballet, Tumbling** - Ages 4-7 year olds starting Thursday, 4/23-5/28 from 6:00-7:00p.m. Located at 133 Cedar Ave. Lake Villa. Fee: \$65/70. **Ballroom Dancing:** Young Adults- Adults Beginner 7:00-8:00p.m., Intermediate 8:00-9:00p.m., Beginner Overflow 9:00-10:00p.m. Starting Tuesday, 4/21-5/26 Located at 133 Cedar Ave. Lake Villa Fee: \$95/100 per couple

**Gymnastics Zone: Play and learn parent and tot** ages 18 months-3 years old from 5:15-6:00p.m. Fee: 4 wks \$49/54, **Preschool gymnastics** ages 4-5 years old from 6:00-6:45p.m. Fee: 4 wks \$49/54, **Beginning Tumbling** ages 6-9 years old from 4:00-5:00 p.m. Fee: 4 wks \$54/59. All classes begin Wednesday, 4/8-4/29

\*\* You may register for all classes on-line! \*\* **Before you can register online for the first time, you will need to call the Antioch Parks & Recreation office (847-395-2160) in order to be supplied with a user name and password.\*\*** Our online registration website is: <http://www.maxsolutionsonline.com/antioch/>. To login you must enter the user name and password you were provided. From the main screen click on 'activities' and search your activity type and center. Choose the class you wish to participate in and at the bottom click on register. Under 'Registrant Information', select the family member you are enrolling for that specific class. You will then click on 'add to cart', followed by 'check out'. Enter the payment information, once completed your receipt will be emailed to you and the Antioch Parks & Recreation office will be notified.

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## COMMUNITY/ EVENTS CALENDAR APRIL 2009

<b>4/1 WED</b>	<b>885 Civic Club Meeting</b> , 7p.m. For more info call Pat Forth at 847-370-5490
<b>4/4 SAT</b>	<b>Advocates for FMS meeting</b> , 10-noon at 884 Main street call for more info 847-362-7807
<b>4/6 MON</b>	<b>Antioch Garden Club</b> , 7 p.m. United Methodist Church (848 Main Street) for info call 847-395-5750
<b>4/7 TUES</b>	<b>Election Day!</b> <b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>4/8 WED</b>	<b>Antioch Woman's Club</b> , 1:00 p.m. Antioch Senior Center, For more info call Mary Baehler 847-395-8982
<b>4/11 SAT</b>	<b>Antioch Parks and Recreation's Eggcellent Easter Adventure and Hunt</b> <b>Parade</b> 10:30 a.m. <b>Easter Egg Hunt</b> immediately following the parade, for more info call 847-395-2160
<b>4/14 TUES</b>	<b>Antioch Jr. Woman's Club Meeting</b> , 6:30 p.m. at AmericaUnited Bank Program: Antioch Garden Club Speaker <b>AARP Chapter 387 Meeting</b> , 1:00 p.m. at Senior Center (817 Holbek Dr.) call Sharon at 847-395-5068. <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b> , 7:00 p.m. at the Senior Center <b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>4/15 WED</b>	<b>Immunization Program at VFW Hall Post #4551</b> , 4:00-6:00 p.m. at 75 North Avenue
<b>4/16 THUR</b>	<b>District 117 School Board Meeting</b> , at LCHS Library 7:00 p.m.
<b>4/18 SAT</b>	<b>Antioch Parks &amp; Recreation's Summer Day Camp Registration</b> , 9 a.m. at Parks Bldg., see article
<b>4/20 MON</b>	<b>Antioch Coin Club Meeting</b> , 7:30 p.m. @ Library, public welcome. For info call JoAnne at 395-4738.
<b>4/21 TUES</b>	<b>District 34 School Board Meeting</b> Antioch Elementary School at 6:30 p.m. <b>AARP Chapter 387 Meeting</b> , 1:00 p.m. at Senior Center (817 Holbek Dr.) call Sharon at 847-395-5068 <b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>4/23 THUR</b>	<b>Lakes Region Historical Society Meeting</b> , 7:00 p.m. @ The Meeting House 977 Main St.
<b>4/25 SAT</b>	<b>Arbor Day Celebration at Tim Osmond Sports Complex</b> , 9 a.m. – 12 noon see article
<b>4/28 TUES</b>	<b>Antioch Public Library Dist. Meeting</b> , at Library board room, 757 N. Main St., at 7:00 p.m. <b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall

## VILLAGE MEETINGS APRIL 2009

<b>6</b>	<b>Village Board Meeting</b> , 7:30 p.m. Village Board Room, Public Hearing 7:00 p.m.
<b>9</b>	<b>Planning Commission and Zoning Board</b> , 7:30 p.m. at Village Board Room
<b>14</b>	<b>Committee of the Whole Meeting</b> , 7:00 p.m. Village Board Room <b>Police and Fire Commission Meeting</b> , 5:30 p.m. Police Dept Conference Room
<b>15</b>	<b>Park Coop Meeting</b> , 6:30 p.m. at Village Board Room <b>Park Board Meeting</b> , 7:30 p.m. at Village Board Room
<b>20</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Board Room
<b>28</b>	<b>Committee of the Whole Meeting</b> , 7:00 p.m. Village Board Room

Visit Us at [www.antioch.il.gov](http://www.antioch.il.gov) Visit us on our Web Address: at <http://www.antioch.il.gov>



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